



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2034

|                             |                                       |              |                        |                                   |
|-----------------------------|---------------------------------------|--------------|------------------------|-----------------------------------|
| SERIAL NUMBER<br>10/673,676 | FILING DATE<br>09/30/2003<br><br>RULE | CLASS<br>355 | GROUP ART UNIT<br>2851 | ATTORNEY<br>DOCKET NO.<br>OKI.581 |
|-----------------------------|---------------------------------------|--------------|------------------------|-----------------------------------|

APPLICANTS

Suguru Sasaki, Tokyo, JAPAN;

\*\* CONTINUING DATA \*\*\*\*\*  
*PT none*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*  
 JAPAN 288304/2002 10/01/2002 *PT*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
 \*\* 12/19/2003

|  |   |                              |                         |                      |                            |
|--|---|------------------------------|-------------------------|----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br><i>Advances</i><br>Examiner's Signature _____ Initials _____ | STATE OR<br>COUNTRY<br>JAPAN | SHEETS<br>DRAWING<br>13 | TOTAL<br>CLAIMS<br>4 | INDEPENDENT<br>CLAIMS<br>4 |
|--|---|------------------------------|-------------------------|----------------------|----------------------------|

ADDRESS  
 20987  
 VALENTINE FRANCO, & WHITT PLLC  
 ONE FREEDOM SQUARE  
 11951 FREEDOM DRIVE SUITE 1260  
 RESTON, VA  
 20190

TITLE  
 Optimization method of aperture type of projection aligner

|                                   |   |  |
|-----------------------------------|---|--|
| FILING FEE<br><br>RECEIVED<br>986 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |
|-----------------------------------|---|--|